Dear Sir,

Since some parts of India is becoming water stressed, it is imperative to generate awareness towards water conservation and preservation amongst citizens of the country. Water conservation is a habit which needs to be developed among the citizens of the nation. The Department is incessantly trying to sensitize the public on the issues of water conservation and management through various modes and media like print media, electronic media and social media.

In an attempt to provide an impetus to Department’s efforts of water conservation, it had instituted National Water Awards last year for various categories including Best States, Best Districts, Best Village Panchayats, Best Municipal Corporations/other Municipal bodies, Best Schools, Best TV Shows, Best Newspapers etc. The winners of National Water Awards 2018 were felicitated with Awards at a function held on 25th February, 2019 at Mavlankar Hall, New Delhi. Through this, the efforts made in the field of water conservation and management by the participants was recognised by Government. We believe that this will not only motivate the participants to continue their good work but also induce others to vigorously attempt/replicate the best practices of water conservation and management. In continuation to last year, I am pleased to inform you that 2nd National Water Awards, 2019 has been launched by our Department for FY 2019-20. The last date of submitting entries is 30th November, 2019.

You are requested to take personal interest in publicizing these Awards so that no effort in the field of water conservation/management is left unrecognised. You are also requested to publicize this Award through your Ministry/Departments/attached subordinate offices and give wider publicity to these Awards so that a large number of entries are received in various categories. Central Ground Water Board (CGWB) has been made nodal agency for submission of application forms etc. for Awards. A detailed guideline including application form has been enclosed for reference. General public may be asked to refer to websites (www.mowr.gov.in) or (www.cgwb.gov.in) for further information.

With regards,

Yours sincerely,

(U.P. Singh)

Shri Injeti Srinivas,
Secretary
Ministry of Corporate Affairs
Shastri Bhawan, New Delhi-110001

Conserve Water - Save Life
Government of India
Ministry of Jal Shakti
Department of Water Resources, River Development & Ganga Rejuvenation

2nd NATIONAL WATER AWARDS
Guidelines
2019
***
1. Preamble

Water is one of the vital components of life. The rapid pace of irrigation growth, urbanization & industrialization has put enormous stress on water resources. Cumulative impact of increase in use of this precious natural resource has led to water scarcity in many regions of the country. Nevertheless, the climate change has also resulted in change in hydrologic cycle in the country. Hence, it is necessary that this scarce resource is protected by effective and efficient management on sound scientific methodology for its sustainable development.

The Ground Water Augmentation Awards and National Water Award were launched in the year 2007 with an objective to encourage all stakeholder including the Non-Governmental Organizations (NGOs), Gram Panchayats, Urban Local Bodies, Water User Associations, Institutions, Corporate Sector, Individuals etc. for adopting innovative practices of ground water augmentation by rainwater harvesting and artificial recharge, promoting water use efficiency, recycling & re-use of water and creating awareness through people's participation in the targeted areas resulting into the sustainability of ground water resources development, adequate capacity building amongst the stakeholders etc.

Considering the fact that surface water & Ground water are integral part of the water cycle, it was felt necessary to institute unified National Water Awards with the objectives of encouraging the stakeholders to adopt holistic approach towards water resources management in the country. In view of this, last year National Water Award 2018 was successfully launched by this Department and winners in different categories were felicitated with awards on 25th February, 2019 at New Delhi.

With the continued focus on recognising work done by people in the water sector and with a greater zeal to motivate more and more people to work towards water conservation and water management, Department of Water Resources, River Development and Ganga Rejuvenation is organizing National Water Awards 2019.
### 2. Details of Awards

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Category of Award</th>
<th>Eligible Entity</th>
<th>Award</th>
<th>No. of Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Best State</td>
<td>State Governments of Normal Category States</td>
<td>Trophy with Citation</td>
<td>3 Awards</td>
</tr>
<tr>
<td></td>
<td></td>
<td>State Governments of Special Category States/ Union Territories</td>
<td>Trophy with Citation</td>
<td>3 Awards</td>
</tr>
<tr>
<td>2.</td>
<td>Best District</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Revival of River</td>
<td>District Administration</td>
<td>Trophy with Citation</td>
<td>3 Awards each in 6 zones: North, South, East, West, North-East and Aspirational District categories</td>
<td></td>
</tr>
<tr>
<td>ii. Water Conservation</td>
<td>District Administration</td>
<td>Trophy with Citation</td>
<td>3 Awards each in 6 zones: North, South, East, West, North-East and Aspirational District categories</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Best Village Panchayat</td>
<td>Village Panchayat</td>
<td>Cash Awards &amp; Trophy with Citation</td>
<td>3 Awards each in 5 zones: North, South, East, West, North-East categories</td>
</tr>
</tbody>
</table>
| 4.      | Best Urban Local Body | Urban Local Body | Cash Awards & Trophy with Citation | Three awards:  
First award: Rs.2 lakh  
Second award: Rs.1.5 lakh  
Third award Rs.1 lakh |
| 5.      | Best research/ Innovation/adaptation of new technology for water conservation | Organisation/Society/Individual | Cash Awards & Trophy with citation | Three awards:  
First award: Rs.2 lakh  
Second award: Rs.1.5 lakh  
Third award Rs.1 lakh |
| 6.      | Best Educative/ Mass awareness efforts | Organisation/Society/Individual | Cash Awards & Trophy with citation | Three awards:  
First award: Rs.2 lakh  
Second award: Rs.1.5 lakh  
Third award Rs.1 lakh |
| 7.      | Best TV Show for promoting Water Conservation | TV Shows | Cash Awards & Trophy with | Two awards  
First award: Rs.2 lakh  
Second award: Rs.1.5 lakh |
<table>
<thead>
<tr>
<th>8.</th>
<th>Best Newspaper</th>
</tr>
</thead>
<tbody>
<tr>
<td>i. Best newspaper (Hindi)</td>
<td>Newspaper/ Magazine</td>
</tr>
<tr>
<td>ii. Best newspaper (English)</td>
<td>Newspaper/ Magazine</td>
</tr>
<tr>
<td>iii. Best newspaper (in regional language)</td>
<td>Newspaper/ Magazine</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>9.</th>
<th>Best School</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Schools</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>10.</th>
<th>Best Institution/ Resident Welfare Association for Successful campus usage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Institutions/ Autonomous Campuses/ Organisations/ Societies/Religious organisations/RWA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>11.</th>
<th>Best Industry</th>
</tr>
</thead>
<tbody>
<tr>
<td>i. Best Large Scale Industry</td>
<td>Large Industry</td>
</tr>
<tr>
<td>ii. Best Medium and Small Scale Industry</td>
<td>Medium &amp; Small Scale Industry</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>12.</th>
<th>Best Water Regulatory Authority</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Water Regulatory Authority</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>13.</th>
<th>Water Warrior</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Individuals/</td>
</tr>
<tr>
<td>Award</td>
<td>Societies/ Group of individuals</td>
</tr>
<tr>
<td>----------------------------------------------------------------------</td>
<td>--------------------------------</td>
</tr>
<tr>
<td>14. Best NGO for water conservation</td>
<td>Registered NGOs</td>
</tr>
<tr>
<td>15. Best Water User Association</td>
<td>Water user association</td>
</tr>
<tr>
<td>16. Best Industry for CSR activities in water conservation</td>
<td>Large/Medium/Small Industry</td>
</tr>
</tbody>
</table>

The States/UTs under the 5 zones are as below:

<table>
<thead>
<tr>
<th>Zone</th>
<th>States/UTs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eastern Zone</td>
<td>Bihar, West Bengal, Odisha, Jharkhand, Andaman and Nicobar Islands**, Chhattisgarh</td>
</tr>
<tr>
<td>Southern Zone</td>
<td>Andhra Pradesh, Telangana, Tamil Nadu, Kerala, Karnataka, Goa, Puducherry**, Lakshadweep Islands**</td>
</tr>
<tr>
<td>Western Zone</td>
<td>Rajasthan, Gujarat, Maharashtra, Daman and Diu**, Dadra and Nagar Haveli**, Madhya Pradesh</td>
</tr>
</tbody>
</table>

* Special Category States
** Union Territories
*** Under Aspirational District Category, the Districts will be as per Aspirational Districts Programme of NITI Aayog. (Annexure-I)
### 3. Evaluation Criteria.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Criteria</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td><strong>For Best State Awards:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Whether State Water Policy has been prepared or revised in accordance</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>with NWP, 2012.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Implementation of State Water Resources Regulatory Authority (Enactment</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>of enabling Act, Progress in setting up authority, Actual functioning</td>
<td></td>
</tr>
<tr>
<td></td>
<td>of Authority).</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Implementation of irrigation water supply schemes such as check dams</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Performance under Micro Irrigation; area under Micro Irrigation and</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>increase of area under Micro Irrigation in the year 2019</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Increase in irrigation coverage</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Performance in roof top rain water harvesting</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Status of implementation of water accounting and auditing</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Total number of water bodies created</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Reuse of waste water from farms/industry/sewage</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Management and utilization of Data/IT technology in water conservation/</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>irrigation</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Total Marks</strong></td>
<td>100</td>
</tr>
</tbody>
</table>

| 2.     | **Best District**                                                        |       |
|        | **For Best District for Water Conservation:**                            |       |
|        | Creation of irrigation potential (in concerned period)                   | 10    |
|        | No. of Ground Water Recharge structures created, Ground Water level      | 30    |
|        |   upgraded.                                                              |       |
|        | Percentage reduction in the gap between irrigation potential created     | 10    |
|        |   and irrigation 10 potential utilised.                                   |       |
|        | Mandating Rain Water Harvesting in Government buildings, Private         | 10    |
|        |   buildings, 10 Industries etc.                                          |       |
|        | Reuse of waste water                                                     | 10    |
|        | Number of ponds, lakes etc. created/rejuvenated.                         | 30    |
|        | **Total Marks**                                                          | 100   |

| 3.     | **For Best District for Revival of River:**                             |       |
|        | Length of rivers revived.                                                | 60    |
|        | Number of trees planted                                                  | 20    |
|        | Pollution abatement steps                                                 | 10    |
|        | Number of structure made in catchment area                               | 10    |
|        | **Total Marks**                                                          | 100   |

<p>| 4.     | <strong>For Best Village Panchayat / Best Urban local body:</strong>                 |       |
|        | No. of water bodies revived.                                             | 20    |
|        | Innovative practices for ground water management                         | 10    |</p>
<table>
<thead>
<tr>
<th></th>
<th>Mandating Rain Water Harvesting in Government buildings, Private buildings, Industries etc</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mass sensitization and capacity building.</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>No. of new ponds created and capacity in CuM.</td>
<td>40</td>
</tr>
<tr>
<td></td>
<td>Total Marks</td>
<td>100</td>
</tr>
<tr>
<td>4.</td>
<td><strong>For Best Research/ Innovation/ adaptation of new technology for water conservation:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cost effectiveness of the innovation/technology</td>
<td>40</td>
</tr>
<tr>
<td></td>
<td>Replicability of the technology</td>
<td>30</td>
</tr>
<tr>
<td></td>
<td>Increase in Water Use Efficiency</td>
<td>30</td>
</tr>
<tr>
<td></td>
<td>Total Marks</td>
<td>100</td>
</tr>
<tr>
<td>5.</td>
<td><strong>For Best Educative/ Mass awareness efforts:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Content of the educative material</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td>Reach of the mass awareness campaign</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td>Total Marks</td>
<td>100</td>
</tr>
<tr>
<td>6.</td>
<td><strong>For Best TV Show:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Content of the Programme.</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td>TRP of the show</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td>Total Marks</td>
<td>100</td>
</tr>
<tr>
<td>7.</td>
<td><strong>For Best Newspaper/Magazine (English/Hindi/Regional):</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number of articles published.</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Content of the articles.</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Number of news items for promoting best practices in the field of water conservation</td>
<td>30</td>
</tr>
<tr>
<td></td>
<td>Circulation of the newspaper</td>
<td>30</td>
</tr>
<tr>
<td></td>
<td>Total Marks</td>
<td>100</td>
</tr>
<tr>
<td>8.</td>
<td><strong>For Best School:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number of Painting Competitions organised.</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Number of Essay Competitions organised.</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Number of Debate Competitions organised.</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Number of Innovative Competitions organised/innovative work done.</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Voluntary work done for water conservation</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Total Marks</td>
<td>100</td>
</tr>
<tr>
<td>9.</td>
<td><strong>For Best Institution/ Resident Welfare Association/Religious organisations for Successful campus usage:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Quantity of water saved through water conservation means.</td>
<td>20</td>
</tr>
<tr>
<td>Number of awareness activity for water conservation organised</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Number of Rain Water Harvesting Structures created</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Efforts made for cleaning water bodies</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Any other relevant work done</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Total Marks</td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

**For Best Industry (Large/ Medium and small scale):**

| Quantity of water saved | 25 |
| Quantity of water treated | 25 |
| Quantity of water reused | 30 |
| Water Audit | 20 |
| Total Marks | 100 |

**For Best Water Regulatory Authority:**

| Overall impact on state water resources | 25 |
| Major functions and extent of implementations | 25 |
| No. of cases/petitions received and disposed of during last two years | 25 |
| Awareness generated among stakeholders | 25 |
| Total Marks | 100 |

**For Water Warrior Award**

| Detail of work done by Water Warrior | 50 |
| Quantity of water saved/harvested | 25 |
| No. of persons benefitted | 25 |
| Total Marks | 100 |

**Best NGO for water conservation**

| Quantity of water saved | 20 |
| Number of people benefitted | 20 |
| Participation of public/people | 20 |
| Various activities undertaken/ other relevant work done | 20 |
| Rain Water harvesting structure created | 20 |
| Total Marks | 100 |

**Best Water User Association**

| Number of members | 20 |
| Area under agriculture | 20 |
| Water supplied to meter and levy collected | 20 |
| Water use efficiency achieved | 20 |
| Micro Irrigation | 20 |
| Total Marks | 100 |

**Best Industry for CSR activities in water conservation**

| CSR amount spent on water conservation | 25 |
| Activities taken in water sector under CSR | 25 |
| Number of people benefitted | 25 |
| Any other impacts/outcome of the activities | 25 |
| Total Marks | 100 |
4. Procedure for Forwarding the Application for Awards
Category wise procedure for submission and forwarding eligible applications for the awards will be as follows:

For Best State Awards and Best State for saving water in agriculture
The Water Resources/ Irrigation/ Agriculture department of respective State/ UT Government will forward the application duly vetted by Secretary of respective department. A detailed note shall be enclosed with the application. The detailed note shall encompass the work done in the water resources conservation & management sector along with details on the points mentioned under evaluation criteria for Best State. It shall also contain a PowerPoint presentation of around 6 slides covering the details of work carried out. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Best District/ Best Village Panchayat/ Best Urban local body Awards
The District Administration/ Village Panchayat/ Urban local body will forward the applications duly vetted by District Collector / District Magistrate/head of body. A detailed note shall be enclosed with the application. The detailed note shall encompass the work done in the water resources conservation & management sector along with details on the points mentioned under evaluation criteria for the category. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Best Research/ Innovation/ adaptation of new technology for water conservation
In case of individual, the application along with detailed note shall be forwarded. In case of organisations/ institutions, the application shall be duly vetted by the head of the organization.

For Best Educative/ Mass awareness efforts
The application along with detailed note and compact disc having videos of educative/ mass awareness efforts shall be forwarded. In case of organisations/ institutions, the application shall be duly vetted by the head of the organization.

For Best TV Show
The application to be forwarded shall include the details of the parameters for the category. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Best Newspaper/Magazine (Hindi/ English/Regional language)
The application to be forwarded shall include the details of the parameters for the category. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.
For Best School

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the principal of the school. It shall also contain a PowerPoint presentation of approximately 6 slides covering detail of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Best Institution/ Resident Welfare Association for Successful water usage

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the head of the institution/ president of the Resident Welfare Association (RWA). It is desirable that a PowerPoint presentation of approximately 6 slides covering the details of work done is also submitted. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Best Industry (Large/ Medium and small scale)

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the head of the Industry. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Best Water Regulatory Authority

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the Head/Secretary of the authority. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

For Water Warrior Award

The application to be forwarded shall include the details of the parameters for the category. The applicant may attach photos of work carried out.

Best NGO for water conservation

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the Head of the organisation. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

Best Water User Association

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the Head of the Association. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.
Best Industry for CSR activities in water conservation

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the head of the Industry. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

** The parameters (criteria) for all categories have been mentioned in the guidelines.

5. **Forwarding the application:**

Irrespective of the category, all the applications may be sent either through MyGov platform at https://mygov.in or mail to Central Ground Water Board at the below given e-mail address: tsmnsl-cgwb@nic.in. Only the applications which are submitted online and are complete in all respects will be considered by Department. The last date for submitting the entries is 30th November, 2019.

(The Department of Water Resources, River Development & Ganga Rejuvenation reserves all rights to cancel, amend all or any part of this contest and/ or terms and conditions/ technical parameters/ evaluation criteria/ award money etc. without any notice.)
## NITI Aayog

### List of Aspirational Districts

<table>
<thead>
<tr>
<th>State</th>
<th>NITIAayog Districts</th>
<th>Ministries pool of districts</th>
<th>MHA LWE Districts</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Andhra Pradesh</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1. Vizainagram</td>
<td></td>
<td>1. Visakhapatnam</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>2. Cuddapah</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Arunachal Pradesh</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1. Namsai</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Assam</td>
<td>1. Darrang</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>2. Dhubri</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>3. Barpeta</td>
<td></td>
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<tr>
<td></td>
<td>4. Goalpara</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>5. Baksa</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bihar</td>
<td>1. Katihar</td>
<td>1. Khagaria</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>2. Begusarai</td>
<td>2. Purnia</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3. Sheikhpura</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4. Araria</td>
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** At this stage West Bengal (5 Districts) have not joined this programme.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best State

1. Name :

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ..............................................

4. Brief description about the work done (in 1000 words), indicating
   i. Area of implementation
   ii. Pre and Post implementation scenario
   iii. Whether State Water Policy has been prepared or revised in accordance with NWP, 2012.
   iv. Implementation of State Water Resources Regulatory Authority (Enactment of enabling Act, Progress in setting up authority, Actual functioning of Authority).
   v. Implementation of irrigation water supply schemes such as check dams
   vi. Performance under Micro Irrigation; area under Micro Irrigation and increase of area under Micro Irrigation in the year 2019
   vii. Increase in irrigation coverage
   viii. Performance in roof top rain water harvesting
   ix. Status of implementation of water accounting and auditing
   x. Total number of water bodies created
   xi. Reuse of waste water from farms/industry/sewage
   xii. Management and utilization of Data/IT technology in water conservation/irrigation
   xiii. Total benefits accrued (tangible & intangible)
   xiv. Scope of replication
   xv. Awareness generated

5. Name of the proposer .................................................................
   Position ...........................................................................
   Address ...........................................................................
   Signature .........................................................................
6. Name of the Seconder .................................................................

   Position ....................................................................................

   Address ..................................................................................

   Signature ..............................................................................

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendations of the concerned Secretary of Department of Water Resources/ Agriculture/ Irrigation etc.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best District for Water Conservation

Zone:.................

1. Name

2. Brief Profile
   a. Complete Postal Address:
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ...........................................

4. Brief description about the work done (in 1000 words), indicating
   i. Area of implementation
   ii. Pre and Post implementation scenario
   iii. Creation of irrigation potential (in concerned period)
   iv. No. of Ground Water Recharge structures created, Ground Water level upgraded.
   v. Percentage reduction in the gap between irrigation potential created and irrigation 10 potential utilised.
   vi. Mandating Rain Water Harvesting in Government buildings, Private buildings, 10 Industries etc.
   vii. Reuse of waste water
   viii. Number of ponds, lakes etc. created/ rejuvenated.
   ix. Total benefits accrued (tangible & intangible)
   x. Scope of replication
   xi. Awareness generated

5. Name of the proposer ..............................................................................
   Position .................................................................................................
   Address .................................................................................................
   Signature ...............................................................................................
6. Name of the Seconder .................................................................

Position ...........................................................................................

Address ...........................................................................................

Signature.........................................................................................

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

i. Relevance and significance of the work done during last two years
ii. Innovation in concept, technology etc.
iii. Scope of replicability of practices/model by common people, institution etc.
iv. Tangible and intangible impacts
v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendation by the concerned District Magistrate / Collector, wherever applicable.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best District for Revival of River

Zone: ............... 

1. Name : 

2. Brief Profile : 
   a. Complete Postal Address : 
      i) Phone No. : 
      ii) Fax No. : 
      iii) E-mail : 

3. Previous Achievements (in water sector) ...................................................... 

4. Brief description about the work done (in 1000 words), indicating 
   i. Area of implementation 
   ii. Pre and Post implementation scenario 
   iii. Length of rivers revived. 
   iv. Number of trees planted 
   v. Pollution abatement steps 
   vi. Number of structure made in catchment area 
   vii. Total benefits accrued (tangible & intangible) 
   viii. Scope of replication 
   ix. Awareness generated 

5. Name of the proposer ............................................................. 
   Position ............................................................. 
   Address ............................................................. 
   Signature ............................................................. 

6. Name of the Seconder .................................................................

   Position ..................................................................................

   Address ..................................................................................

   Signature ..............................................................................

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendation by the concerned District Magistrate / Collector, wherever applicable.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Village Panchayat/ Best Urban Local Body

Zone:..................

1. Name 

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ..............................................

4. Brief description about the work done (in 1000 words), indicating
   i. Area of implementation
   ii. Pre and Post implementation scenario
   iii. No. of water bodies revived.
   iv. Innovative practices for ground water management
   v. Mandating Rain Water Harvesting in Government buildings, Private
      buildings, Industries etc
   vi. Mass sensitization and capacity building.
   vii. No. of new ponds created and capacity in CuM.
   viii. Total benefits accrued (tangible & intangible)
   ix. Scope of replication
   x. Awareness generated

5. Name of the proposer .................................................................
   Position ......................................................................................
   Address....................................................................................
   Signature..................................................................................
6. Name of the Seconder

Position

Address

Signature

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

i. Relevance and significance of the work done during last two years
ii. Innovation in concept, technology etc.
iii. Scope of replicability of practices/model by common people, institution etc.
iv. Tangible and intangible impacts
v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/organization. If so, name of the institution/organization, Award and year.

10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Research/Innovation/adaptation of new technology for water conservation

1. Name : 

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ............................................................

4. Brief description about the work done (in 1000 words), indicating
   i. Area of implementation
   ii. Pre and Post implementation scenario
   iii. Cost effectiveness of the innovation/technology
   iv. Replicability of the technology
   v. Increase in Water Use Efficiency
   vi. Total benefits accrued (tangible & intangible)
   vii. Awareness generated

5. Name of the proposer .................................................................
   Position ...............................................................................
   Address .............................................................................
   Signature ...........................................................................
6. Name of the Seconder .................................................................

Position ...........................................................................................

Address .............................................................................................

Signature ............................................................................................

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Educative/ Mass awareness efforts

1. Name

2. Brief Profile
   a. Complete Postal Address:
      i) Phone No.
      ii) Fax No.
      iii) E-mail

3. Previous Achievements (in water sector) ...........................................

4. Brief description about the work done (in 1000 words), indicating
   i. Content of the educative material
   ii. Reach of the mass awareness campaign
   iii. Pre and Post sensitization scenario

5. Name of the proposer ........................................................................
   Position ...........................................................................................
   Address ............................................................................................
   Signature ..........................................................................................

6. Name of the Seconder ........................................................................
   Position ............................................................................................
   Address ............................................................................................
   Signature ..........................................................................................

7. Confirmation by the proposer that the Nominee has agreed for this Award.
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best TV Show

1. Name :

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector)

4. Brief description about the work done (in 1000 words), indicating
   i. Content of the TV Programme
   ii. TRP of the show

5. Name of the proposer ..........................................................
   Position .................................................................
   Address .....................................................................
   Signature .................................................................

6. Name of the Seconder .........................................................
   Position .................................................................
   Address .....................................................................
   Signature .................................................................
7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Tangible and intangible impacts
   iv. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Hindi/English/Regional Newspaper

1. Name :

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ........................................

4. Brief description about the work done (in 1000 words), indicating
   i. Gist of the content of the articles published
   ii. Total no. of articles published
   iii. Number of news items promoting best practices in the field of water conservation.
   iv. Circulation of the newspaper

5. Name of the proposer ........................................................................
   Position ..................................................................................
   Address ...............................................................................
   Signature ................................................................................

6. Name of the Seconder ........................................................................
   Position ..................................................................................
   Address ...............................................................................
   Signature ................................................................................
7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best School

1. Name :

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ...........................................

4. Brief description about the work done (in 1000 words), indicating
   i. Painting Competitions organised
   ii. Essay Competitions organised
   iii. Debate Competitions organised
   iv. Innovative Competitions organised/Innovative work done
   v. Awareness generated

5. Name of the proposer .................................................................
   Position ..........................................................................
   Address ...........................................................................
   Signature ........................................................................

6. Name of the Seconder ..............................................................
   Position ..........................................................................
   Address ...........................................................................
   Signature ........................................................................
7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS

Best Institution/Resident Welfare Association/Religious organisations for successful campus usage:

1. Name :

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ...........................................

4. Brief description about the work done (in 1000 words), indicating
   i. Area of implementation
   ii. Pre and Post implementation scenario
   iii. Awareness generated
   iv. Water saved through water conservation means.
   v. Awareness activity for water conservation
   vi. Rain Water Harvesting Structures created
   vii. Efforts made for cleaning water bodies
   viii. Any other relevant work done

5. Name of the proposer .................................................................
   Position ......................................................................................
   Address ......................................................................................
   Signature ....................................................................................

6. Name of the Seconder .................................................................
   Position ......................................................................................
7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including:
   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/organization. If so, name of the institution/organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Industry (Large / Medium and small scale)

1. Name : 

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ......................................................

4. Brief description about the work done (in 1000 words), indicating
   i. Total water saved
   ii. Total water treated
   iii. Total water reused
   iv. Water audit
   v. Pre and Post implementation scenario
   vi. Total benefits accrued (tangible & intangible)
   vii. Awareness generated

5. Name of the proposer ..............................................................................
    Position ........................................................................................................
    Address ........................................................................................................
    Signature .................................................................................................

6. Name of the Seconder ............................................................................
    Position ........................................................................................................
    Address ........................................................................................................
Signature

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS

BEST WATER REGULATOR

1. Name:

2. Brief Profile:

  Complete Postal Address:
  i) Phone No. :
  ii) Fax No. :
  iii) E-mail:
  iv) Website:

3. Previous Achievements in Water Sector.................................................................

4. Brief description about the work done (in 1000 words), indicating area of Implementation

   i. Pre and Post Regulatory Authority establishment implementation scenario

   ii. Status of revision of State water Policy in accordance with National Water Policy 2012 from Regulatory point of view

   iii. State Water Resources Regulatory Authority Act- Major functions and their status of implementation

   iv. Sector wise no. of case / petitions received and disposed of during the last two years.

   v. List at least five key regulatory decisions which have impacted the sustainable use of water resources in the State

   vi. Overall impact on the State water resources (tangible & intangible)

   vii. Scope of replication in other States
viii. Awareness generated among Stakeholders

5. Name of the proposer...
   Position...
   Address...
   Signature...

6. Name of the Seconder
   Position...
   Address...
   Signature...

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, approach, etc.
   iii. Scope of replicability in other States, etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other Institution / organization. If so, name of the institution/ organization, Award and year.

10. Recommendations of the concerned Secretary of Department of Water Resources
    Agriculture/ Irrigation etc.
APPLICATION FORM FOR NATIONAL WATER AWARDS

Water Warrior Award

1. Name

2. Brief Profile
   a. Complete Postal Address:
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ..................................................

5. Brief description about the work done (in 1000 words), indicating
   i. Detail of work done by Water Warrior
   ii. Quantity of water saved/harvested
   iii. No. of persons benefitted
   iv. Pre and Post implementation scenario
   v. Total benefits accrued (tangible & intangible)
   vi. Awareness generated

6. Name of the proposer .................................................................
   Position .................................................................
   Address .................................................................
   Signature .................................................................

6. Name of the Seconder ................................................................
   Position .................................................................
   Address .................................................................
   Signature .................................................................
9. Confirmation by the proposer that the Nominee has agreed for this Award.

10. A statement by the Proposer/Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

11. Whether the achievements have already been recognized for award by any other institution/organization. If so, name of the institution/organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best NGO for water conservation

1. Name :

2. Brief Profile :
   a. Complete Postal Address :
      i) Phone No. :
      ii) Fax No. :
      iii) E-mail :

3. Previous Achievements (in water sector) ....................................................

6. Brief description about the work done (in 1000 words), indicating
   i. Water harvesting steps and result
   ii. Benefits to people
   iii. Participation of public/people
   iv. Various activities undertaken/ other relevant work done
   v. Rain Water harvesting structure created
   vi. Pre and Post implementation scenario
   vii. Total benefits accrued (tangible & intangible)
   viii. Awareness generated

7. Name of the proposer .........................................................................................
   Position ..............................................................................................................
   Address ..............................................................................................................
   Signature ..........................................................................................................

6. Name of the Seconder .......................................................................................
11. Confirmation by the proposer that the Nominee has agreed for this Award.

12. A statement by the Proposer/Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

13. Whether the achievements have already been recognized for award by any other institution/organization. If so, name of the institution/organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Water User Association

1. Name

2. Brief Profile
   a. Complete Postal Address:
      i) Phone No.
      ii) Fax No.
      iii) E-mail

3. Previous Achievements (in water sector) ..............................................................

4. Brief description about the work done (in 1000 words), indicating
   i. Number of members and area under agriculture
   ii. Water supplied to meter and levy collected
   iii. Water use efficiency achieved
   iv. Steps taken in Micro Irrigation
   v. Pre and Post implementation scenario
   vi. Total benefits accrued (tangible & intangible)

10. Name of the proposer ..............................................................................................
    Position ..............................................................................................................
    Address ............................................................................................................
    Signature .........................................................................................................

11. Name of the Seconder ............................................................................................
    Position ............................................................................................................
    Address ............................................................................................................
    Signature .........................................................................................................
12. Confirmation by the proposer that the Nominee has agreed for this Award.

13. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

14. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.
APPLICATION FORM FOR NATIONAL WATER AWARDS
Best Industry for CSR activities in water conservation

1. Name

2. Brief Profile
   a. Complete Postal Address:
      i) Phone No.
      ii) Fax No.
      iii) E-mail

3. Previous Achievements (in water sector) ..................................................

4. Brief description about the work done (in 1000 words), indicating
   i. CSR amount spent on water conservation
   ii. Activities taken in water sector under CSR
   iii. Number of people benefitted
   iv. Any other impacts/outcome of the activities
   v. Pre and Post implementation scenario
   vi. Total benefits accrued (tangible & intangible)

5. Name of the proposer .................................................................
   Position .................................................................
   Address.................................................................
   Signature..............................................................

6. Name of the Seconder ...............................................................
   Position .................................................................
   Address .................................................................
   Signature..............................................................
7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

   i. Relevance and significance of the work done during last two years
   ii. Innovation in concept, technology etc.
   iii. Scope of replicability of practices/model by common people, institution etc.
   iv. Tangible and intangible impacts
   v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.